



Miamisburg Sportsmen's Club
 PO Box 264
 Miamisburg, OH 45342



NEW MEMBER APPLICATION

Please Print – All BOLD information is required

Last Name _____ First Name _____

Home Address _____ Home Phone _____

City _____ State _____ Zip _____

Date of Birth _____ Email Address _____

Emergency POC _____ Emergency POC Phone _____

Occupation _____ Company _____ Work Phone _____

In consideration of permission to join the Miamisburg Sportsmen's Club, participate in and/or observe any activities, or to enter upon or to use any of its premises or facilities, I hereby agree and release as follows:

I hereby release the Miamisburg Sportsmen's Club, their trustees, officers, members, employees, agents, and servants, herein after referred to as MSC, and any other sponsors, donators, contributors, or participants in any activities of the MSC at any location, from all liability which might arise out of any damages, loss, injury, or death which I might sustain, and any theft, unexplained disappearance, or damage which might befall any of my property accompanying me, while enroute to, while participating in, during the duration of, and while enroute from any MSC activities, or while on any premise owned, managed, leased, or supervised by the MSC, and to assume responsibility for similar compliance from all such persons as might accompany me or be admitted by me.

I further acknowledge the right of the MSC to terminate my membership/participation immediately upon any failure of mine, or any person accompanying me or admitted by me, to comply with all rules, regulations, and directions of the MSC.

I further agree to indemnify and save harmless MSC for any acts of myself or of persons accompanying or admitted by me which give rise to any claims against MSC.

I acknowledge that I have previously used firearms and am aware of the hazards and risks inherent upon the use of firearms and upon physical proximity of any shooting activity, including but not limited to accidental discharge of firearms and any resultant personal injuries or damage to property.

I voluntarily and freely assume all such risks; I further state that any of the laws or regulations of the United States of America or any of its Subdivisions, Territories, or Possessions do not prohibit me from possessing firearms.

Applicant Signature _____ **Date** _____

Preferred method of MSC contact E-mail USPS Are you willing to participate in a Work Party? Yes No

I, the undersigned, sponsor the above person for membership in the Miamisburg Sportsmen's Club and agree to mentor Applicant in MSC policies and procedures

Sponsor Name _____ **Signature** _____

New Member Fee (See back of App) _____

Annual Member Dues _____

Tax _____

Maintenance Fee _____

Total Dues _____

NRA # _____

Please verify/provide your NRA number...thanks!

NRA membership is a requirement of the MBSC

www.MiamisburgSportsmensClub.Org

Introduced: _____ Approved: _____ Paid: _____ Safety briefing: _____

Rec Sec: _____ Treasurer: _____ Membership: _____

How To Join Miamisburg Sportsmen's Club

Complete the Application

- Both you and your sponsor must sign the form
- Include your NRA Number
- Attach payment (include check information on application)

Schedule of Dues

Dues run from June to June the following year. If you join between the dates listed below, the schedule shows the amount you owe.

01 July through 30 Sept

Initiation Fee	\$75.00
Membership	\$100.00
Maintenance Fee	\$140.00
Tax	\$7.00
Total	\$322.00

01 Oct through 31 Dec

Initiation Fee	\$75.00
Membership	\$75.00
Maintenance Fee	\$105
Tax	\$5.25
Total	\$260.25

01 Jan through 31 March

Initiation Fee	\$75.00
Membership	\$50.00
Maintenance Fee	\$70.00
Tax	\$3.50
Total	\$198.50

01 April through 30 June

Initiation Fee	\$75.00
Membership	\$25.00
Maintenance Fee	\$35.00
Tax	\$1.75
Total	\$136.75

Associate and Junior Members

Membership	\$10.00
Tax	\$0.70
Total	\$10.70

Active Military Duty - Talk to us about joining

What's Next?

At your first monthly meeting, bring your application. Your sponsor will introduce you. State your shooting background and any other information you would like to share with the member. Submit your application and payment to the Recording Secretary.

At your second monthly meeting the members will vote on your application. An I.D. card, a key to the club house and a gate key is provided once your Safety Briefing is completed.